



<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. SON-2870
Application No. 10/725,453-Conf. #4032	Filing Date December 3, 2003	Examiner B. N. Thomas	Art Unit 2873

Applicant(s): Takeshi Takizawa et al.

Invention: LENS DRIVER AND IMAGE CAPTURE APPARATUS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	20	- 20 =		x	
Independent Claims	3	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

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Dated: February 13, 2006

DNW



Docket No.: SON-2870  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Takeshi Takizawa et al

Art Unit: 2873

Application No.: 10/725,453

Conf. No. 4032

Filed: December 3, 2003

Examiner: Brandi N. Thomas

For: LENS DRIVER AND IMAGE CAPTURE  
APPARATUS

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In full and timely response to the Office Action dated November 15, 2005, Applicant respectfully requests amendment of the application as follows, and reconsideration of the claims that are pending in the application in light of the following remarks.

**Amendments to the Claims** are noted in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.